

## **City of Grand Island**

Tuesday, November 14, 2017 Council Session

## Item G-8

## #2017-312 - Approving Acquisition of Utility Easement - 2405 E. Stolley Park Road - John C. Hoffman

This item relates to the aforementioned Public Hearing item E-2.

Staff Contact: Tim Luchsinger, Stacy Nonhof

## RESOLUTION 2017-312

WHEREAS, a public utility easement is required by the City of Grand Island from John C. Hoffman to survey, construct, inspect, maintain, repair, replace, relocate, extend, remove, and operate thereon, public utilities and appurtenances, including lines and transformers; and;

WHEREAS, a public hearing was held on November 14, 2017, for the purpose of discussing the proposed acquisition of a utility easement located through a part of Lot One (1) Sandy Beach Third Subdivision in Hall County, Nebraska; and more particularly described as follows:

Commencing at the Northeast corner of Lot One (1), Sandy Beach Third Subdivision, Hall County, Nebraska; thence southerly, along the easterly line of said Lot One (1), a distance of one hundred fifty two (152.0) feet to the Actual Point Of Beginning; thence westerly and perpendicular to the easterly line of said Lot One (1), a distance of twenty (20.0) feet to a point of termination on the westerly line of the Northeast Quarter (NE1/4), of Section Twenty Six (26), Township Eleven (11) North, Range Nine (9) West of the 6<sup>th</sup> PM.

The above described easement and right-of-way containing a calculated area of 0.005 acres, more or less, as shown on the plat dated 4/7/2017, marked Exhibit "A", attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island be, and hereby is, authorized to acquire a public utility easement from John C. Hoffman, on the abovedescribed tract of land.

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Adopted by the City Council of the City of Grand Island, Nebraska, November 14, 2017.

Jeremy L. Jensen, Mayor

Attest:

RaNae Edwards, City Clerk

Approved as to Form ¤ \_\_\_\_\_ November 9, 2017 ¤ City Attorney

