



# City of Grand Island

Tuesday, October 25, 2016

Council Session

## Item G-4

**#2016-256 - Approving 2017 Police Fleet Purchases**

**Staff Contact: Robert Falldorf, Police Chief**

# Council Agenda Memo

**From:** Robert Falldorf, Police Chief  
**Meeting:** October 25, 2016  
**Subject:** 2017 Police Fleet Vehicle Purchases  
**Presenter(s):** Robert Falldorf, Police Chief

## Background

A partial list for the State of Nebraska contract for vehicles has been released. The Police Department has \$133,000 budgeted in Capital expenditures for the purchase of five (5), vehicles. Four (4) vehicles for the Patrol fleet and one (1) vehicle for the Criminal Investigations Division. The Police Department is requesting to purchase on State of Nebraska contract the four (4) 2017 Ford Police Interceptor Utility vehicles for the Patrol fleet from Anderson Ford Group for \$28,434 each for a total of \$113,736. The fifth vehicle for the Criminal Investigation Division will be purchased at a later time when State of Nebraska contract information is released for that model of vehicle.

## Discussion

The Police Department has \$133,000 budgeted in Capital Outlay for the purchase of five (5) fleet vehicles in 2017. The Police Department is requesting to purchase four (4) of the five (5) fleet vehicles from the State of Nebraska contract at this time for the Patrol fleet.

The Department is replacing four (4) vehicles from the marked Patrol Division fleet. The Department is requesting to purchase four (4) 2017 Police Interceptor Utility vehicles under State contract #14611 OC from Anderson Auto Group at \$28,434 per vehicle for a total cost of \$113,736.

The price for the four (4) Ford Police Interceptor Utility vehicles includes a \$100.00 delivery fee to Grand Island. The Police Department expects delivery of these vehicles in the spring of 2017.

## Alternatives

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

1. Move to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

### **Recommendation**

City Administration recommends that the Council approve the purchase of four (4) 2017 Ford Police Interceptor Utility vehicles at \$28,434 each under State contract from Anderson Ford Group for a total cost of \$113,736.

### **Sample Motion**

Move to purchase four (4) 2017 Ford Police Interceptor Utility vehicles at \$28,434 each under State contract from Anderson Ford Group for a total cost of \$113,736.

# STATE OF NEBRASKA CONTRACT AWARD

State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: (402) 471-6500  
Fax: (402) 471-2089

**CONTRACT NUMBER**  
**14611 OC**  
**PRIMARY AWARD**  
**E85 AWARD**

PAGE 1 of 4	ORDER DATE 09/16/16
BUSINESS UNIT 9000	BUYER DIANNA GILLILAND (AS)
VENDOR NUMBER: 503856	
VENDOR ADDRESS:  AFL, LLC DBA ANDERSON FORD LINCOLN MERCURY MAZDA 2500 WILDCAT DR PO BOX 83644 LINCOLN NE 68501-3644	

AN AWARD HAS BEEN MADE TO THE CONTRACTOR NAMED ABOVE FOR THE FURNISHING OF MATERIALS AND/OR SERVICES AS LISTED BELOW FOR THE PERIOD:

**SEPTEMBER 23, 2016 THROUGH SEPTEMBER 22, 2017**

NO ACTION ON THE PART OF THE CONTRACTOR NEEDS TO BE TAKEN AT THIS TIME. ORDERS FOR THE MATERIALS AND/OR SERVICES WILL BE MADE AS NEEDED BY THE VARIOUS AGENCIES OF THE STATE.

THIS CONTRACT IS NOT AN EXCLUSIVE CONTRACT TO FURNISH THE MATERIALS AND/OR SERVICES SHOWN BELOW, AND DOES NOT PRECLUDE THE PURCHASE OF SIMILAR MATERIALS AND/OR SERVICES FROM OTHER SOURCES.

THE STATE RESERVES THE RIGHT TO EXTEND THE PERIOD OF THIS CONTRACT BEYOND THE TERMINATION DATE WHEN MUTUALLY AGREEABLE TO THE CONTRACTOR AND THE STATE OF NEBRASKA.

Original/Bid Document 5374 OF

Contract to supply and deliver 2017 OR CURRENT PRODUCTION POLICE MIDSIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER as per the attached specifications, for the contract period September 23, 2016 through September 22, 2017. The contract may be renewed for one (1) additional one (1) year period when mutually agreeable to the vendor and the State of Nebraska.

See attached Master Agreement Terms and Conditions page for approximate units to be purchased. The Unit Price is equal to the Base Price for items before the Option Bid List.

Make/Model: Ford Promaster

IMPORTANT NOTE: Purchase Orders must have a paint line selected providing Exterior Color, Interior Color, and Seat Color. The colors and color codes are provided on a color chart attached to the contract.

The State reserves the right to extend the period of this contract beyond the termination date when mutually agreeable to the vendor and the State of Nebraska.

Vendor Contact: Bobby Colclasure  
Phone: 402-617-4521  
E-Mail: bobbyc@andersonautogroup.com

(ka 9/16/16)

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
1	POLICE MIDSIZE UTILITY FORD PROMASTER	20.0000	EA	28,349.0000
2017 or Current Production Year POLICE MIDSIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER				

*Dianna Gilliland* 9-22-16  
BUYER  
*Bo Battello* 9-22-16  
MATERIEL ADMINISTRATOR

R-03569\NISC3001\NISC3001.20150801

# STATE OF NEBRASKA CONTRACT AWARD

State Purchasing Bureau  
1526 K Street, Suite 130  
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Telephone: (402) 471-6500  
Fax: (402) 471-2089

**CONTRACT NUMBER**  
**14611 OC**

PAGE 2 of 4	ORDER DATE 09/16/16
BUSINESS UNIT 9000	BUYER DIANNA GILLILAND (AS)
VENDOR NUMBER: 503856	

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
	<p>Make: Ford Model: Promaster Utility Vehicle Series, Code, Trim Level: K8A, 500A, PUV Engine: 3.7L V6 Delivery time after receipt of order (number/days): 90</p> <p>The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.</p>			
2	<p>E85 POLICE MIDSIZE UTILITY FORD PROMASTER</p> <p>2017 or Current Production Year E85 POLICE MIDSIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER</p> <p>E85 (Units capable of operating on a fuel mixture of up to 85% Ethanol/15% Unleaded gasoline without additional change or conversion.)</p> <p>Engine: 3.7L V6 Make: Ford Model: Promaster Utility Vehicle Series, Code, Trim Level: K8A, 500A, PUV Delivery time after receipt of order (number/days): 90</p> <p>The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.</p>	20.0000	EA	28,349.0000
	<p>OPTIONS</p>			
3	<p>ENGINE (OTHER)</p> <p>ENGINE SIZE: 3.5L Ecoboost</p>	20.0000	EA	3,295.0000
4	<p>CLOTH REAR SEATS (DEDUCT)</p>	20.0000	EA	-50.0000
5	<p>COURTESY LAMP INOPERABLE (DEDUCT)</p>	20.0000	EA	-10.0000
6	<p>STANDARD PAINT. ATTACH LIST AND IDENTIFY AS NO ADDITIONAL COST PAINTS.</p>	20.0000	EA	0.0000
7	<p>DEEP TINT GLASS (ALL EXCEPT WINDSHIELD AND FRONT DOORS)</p>	20.0000	EA	375.0000
8	<p>DRIVER SIDE SPOTLIGHT</p>	20.0000	EA	-150.0000

  
BUYER INITIALS

FORM 1 N.S.P.S. - JUN 95 (E) 11/2012 (200)

# STATE OF NEBRASKA CONTRACT AWARD

State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: (402) 471-6500  
Fax: (402) 471-2089

**CONTRACT NUMBER**  
**14611 OC**

PAGE 3 of 4		ORDER DATE 09/16/16	
BUSINESS UNIT 9000		BUYER DIANNA GILLILAND (AS)	
VENDOR NUMBER: 503856			

Line	Description (DEDUCT)	Estimated Quantity	Unit of Measure	Unit Price
9	DUAL SIDE SPOTLIGHT	20.0000	EA	450.0000
10	DOME LIGHT (DEDUCT)	20.0000	EA	-25.0000
11	UNDER HOOD LIGHT (DEDUCT)	20.0000	EA	-10.0000
12	DROP SHIPMENT CHARGES OUTSIDE THE LINCOLN AREA. ADDITIONAL COSTS OF CHARGES FOR VEHICLE DROP SHIPMENT OUTSIDE THE LINCOLN AREA. DROP SHIPMENT CHARGES WOULD BE FOR VEHICLES BOUGHT BY POLITICAL ENTITIES AND OTHER DIVISIONS OF GOVERNMENT.	20.0000	EA	295.0000
13	VERTICAL MOUNTED TWO (2) CLEAR/WHITE LED MODULES. MOUNTED AT A 45 DEGREE ANGLE TO FRONT OF VEHICLE ON PUSH BUMPER. BLACK BEZEL WITH CLEAR LENSES. SHOCK AND WATER RESISTANT. LEADS TAGGED AS SUCH THAT TERMINATE IN CENTER CONSOLE AREA. LED'S MEET SAE J845, CLASS 1 SPECIFICATIONS. MINIMUM OF THREE (3) LED IN EACH MODULE. FACTORY OR DEALER INSTALLED. (DEDUCT)	20.0000	EA	-109.0000
14	TWO (2) CLEAR/WHITE LED MODULES. MOUNTED ON EITHER SIDE OF REAR LICENSE PLATE ON A LICENSE PLATE BRACKET FOR TWO (2) LIGHTHEADS. BLACK BEZEL WITH CLEAR LENSES. SHOCK AND WATER RESISTANT. LEADS TAGGED AS SUCH THAT TERMINATE IN CENTER CONSOLE AREA. LED'S MEET SAE J845, CLASS 1 SPECIFICATIONS. MINIMUM OF THREE (3) LED IN EACH MODULE. FACTORY OR DEALER INSTALLED. (DEDUCT)	20.0000	EA	-109.0000
15	100 WATT SIREN SPEAKER INSTALLED CENTERED ON PUSH BUMPER WITH SPECIFIC MOUNTING BRACKET. LEADS TAGGED AS SUCH THAT TERMINATE IN OR NEAR THE PASSENGER COMPARTMENT. FACTORY OR DEALER INSTALLED. (DEDUCT)	20.0000	EA	-125.0000
16	SETINA PB 400 PUSH BUMPER WITH INSTALLATION ON FRONT OF VEHICLE. FACTORY OR DEALER INSTALLED. (DEDUCT)	20.0000	EA	-350.0000
17	AUXILIARY BATTERY (DUAL PURPOSE AGM BATTERY) WITH DUAL BATTERY SEPARATER FOR ACCESSORY EQUIPMENT. INSTALLATION ALSO TO INCLUDE BATTERY TRAY AND BRACKET, HEAVY DUTY FUSE, 1 GAUGE OR LARGER CABLE. FACTORY OR DEALER INSTALLED. (DEDUCT)	20.0000	EA	-450.0000
18	CLASS III TRAILER TOWING	20.0000	EA	395.0000

  
BUYER INITIALS

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PAGE 4 of 4		ORDER DATE 09/16/16
BUSINESS UNIT 9000		BUYER DIANNA GILLILAND (AS)
VENDOR NUMBER: 503856		

**CONTRACT NUMBER**  
**14611 OC**

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
	WITH TRAILER LIGHTING CONNECTORS. FACTORY OR DEALER INSTALLED.			
19	PRO-GARD X PUSH BUMPER WITH INSTALLATION ON FRONT OF VEHICLE. FACTORY OR DEALER INSTALLED.	20.0000	EA	2,695.0000
20	SPOTLIGHT: WHITE LED LIGHTING FACTORY OR DEALER INSTALLED.	20.0000	EA	425.0000

  
**BUYER INITIALS**  
FILED IN NEBRASKA GOVERNOR'S OFFICE 20160916

# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-6500  
Fax: 402-471-2089

Date	7/27/16	Page	1 of 7
Solicitation Number	5374 OF		
Opening Date and Time	08/15/16	2:00 pm	
Buyer	DIANNA GILLILAND (AS)		

DESTINATION OF GOODS  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

X NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

\_\_\_\_\_ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2017 OR CURRENT PRODUCTION YEAR POLICE MIDSIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER to the State of Nebraska as per the attached specifications for a one (1) year period from date of award. The contract may be renewed for one (1) additional one (1) year period when mutually agreeable to the vendor and the State of Nebraska. The State reserves the right to extend the period of this contract beyond the termination date when mutually agreeable to the vendor and the State of Nebraska.

(ka 7/20/16)

## INVITATION

Line	Description	Quantity	Unit of Measure	Unit Price	Extended Price
1	POLICE MIDSIZE UTILITY VEHICLE AWD 5 PASSENGER	1,0000	EA	<u>28,349</u>	<u>28,349</u>

2017 or Current Production Year POLICE MIDSIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER

Minimum Wheelbase: 112.6"  
Minimum Engine Size: 3.7L  
Minimum Tire Size: 18"

Make: Ford

### BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: 0 % 30 DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within 30 days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

Sign Bobby Colclasure  
Here (Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

Enter Contact Information Below

VENDOR# \_\_\_\_\_  
VENDOR: Anderson Ford  
Address: 2500 Wildcat Dr.  
Lincoln, NE 68521

Contact Bobby Colclasure  
Telephone 402-617-4521  
Facsimile N/A  
Email bobby@andersonautogroup.com

BY 1533/04/2009/PL/01/2011/09/01



# State of Nebraska - INVITATION TO BID CONTRACT

Return to:  
State Purchasing Bureau  
1526 K Street, Suite 130  
Lincoln, Nebraska 68508

Telephone: 402-471-6500  
Fax: 402-471-2089

Date	7/27/16	Page	2 of 7
Solicitation Number	5374 OF		
Opening Date and Time	08/15/16	2:00 pm	
Buyer	DIANNA GILLILAND (AS)		

**DESTINATION OF GOODS**  
MULTIPLE DELIVERY LOCATIONS  
PLEASE REFER TO DOCUMENTATION  
FOR DELIVERY ADDRESSES.

## INVITATION

Line	Description	Quantity	Unit of Measure	Unit Price	Extended Price
	Model: <u>PUV</u> Series, Code, Trim Level: <u>K8A, 500A, PUV</u> Engine: <u>3.7L V6</u> EPA: <u>15/20/17</u> Delivery time after receipt of order (number/days): <u>90</u> MSRP as bid: <u>33,715</u>				
The original manufacturer's statement of origin, a service authorization card, and a properly executed service and warranty policy shall accompany each vehicle when delivered.					
Disregard the Qty and Unit of Measure on the Invitation to Bid. Refer to the Master Agreement Terms and Conditions for approximate units to be purchased. The Unit Price is equal to the Base Price before the Option Lines are calculated.					
2	E85 POLICE MIDSIZE UTILITY VEHICLE AWD 5-PASSENGER	1,0000	EA	<u>28,349</u>	<u>28,349</u>
2017 or Current Production Year E85 POLICE MIDSIZE UTILITY VEHICLE ALL WHEEL DRIVE 5 PASSENGER					
A separate bid is requested if the manufacturer is producing alternative fuel motor vehicles. A SEPARATE CONTRACT MAY BE AWARDED.					
E85 (Units capable of operating on a fuel mixture of up to 85% Ethanol/15% Unleaded gasoline without additional change or conversion.)					
	Engine: <u>3.7L V6</u> Make: <u>Ford</u> Model: <u>PUV</u> GVWR: _____ Series, Code, Trim Level: <u>K8A, 500A, PUV</u> EPA: <u>14/15/13</u> Delivery time after receipt of order (number/days): <u>90</u> MSRP as bid: <u>28,349</u>				

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RESOLUTION 2016-256

WHEREAS, the City has budgeted \$133,000 for the purchase of five (5) Police Department fleet vehicles; and

WHEREAS, the State of Nebraska has released the State contracts for some vehicle purchases which include the vehicles the Police Department wants to purchase; and

WHEREAS, the Police Department wishes to purchase four (4) 2017 Ford Police Interceptor Utility vehicles for \$28,434 each, all under State contract #14611 OC, for a total cost of \$113,736.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, to approve the purchase of four (4) 2017 Ford Police Interceptor Utility vehicles at \$28,434 each under State contract from Anderson Ford Group, Lincoln, Nebraska for a total cost of \$113,736.

- - -

Adopted by the City Council of the City of Grand Island, Nebraska, October 25, 2016.

\_\_\_\_\_  
Jeremy L. Jensen, Mayor

Attest:

\_\_\_\_\_  
RaNae Edwards, City Clerk

Approved as to Form	☒ _____
October 21, 2016	☒ City Attorney