



# **City of Grand Island**

**Tuesday, September 13, 2016**

**Council Session**

## **Item F-2**

**#9601 - Consideration of Creation of Watermain District 469T -  
Engleman Road from Stolley Park Road, North 1/2 Mile**

**Staff Contact: Tim Luchsinger, Utilities Director**

# **Council Agenda Memo**

**From:** Timothy Luchsinger, Utilities Director  
Stacy Nonhof, Assistant City Attorney

**Meeting:** September 13, 2016

**Subject:** Ordinance #9601 - Creation of Water Main District 469T  
– Engleman Road from Stolley Park Road North for ½  
Mile

**Presenter(s):** Timothy Luchsinger, Utilities Director

## **Background**

The Utilities Department's current Water Facilities Master Plan provided an evaluation of the existing water system's performance, and established objectives for improvements to support operations, maintenance and growth. The City continues to expand westerly and about 6,000 acres have been identified for potential development over the next 20 years. Additional storage and distribution projects will be needed to support future requests for water.

The proposed Water Main District 469T is an integral part of the Master Plan. It was identified as a needed link between the supply, storage and distribution components of the system. The project will provide a new water main along Engleman Road from Stolley Park Road, north for ½ mile, and connect to the existing piping. The construction completes the westerly backbone of the water system.

## **Discussion**

Water Main District 469T will be constructed as a connection fee district. This is the City's standard method for installing large diameter mains. This method allows the City to be reimbursed for the related project costs when an adjacent property receives municipal service. The associated fees are not collected until the user connects to (taps) the main. Attached are copies of the District plat, boundary description (Ordinance) and ownership records within the project area.

## **Alternatives**

It appears that the Council has the following alternatives concerning the issue at hand.  
The Council may:

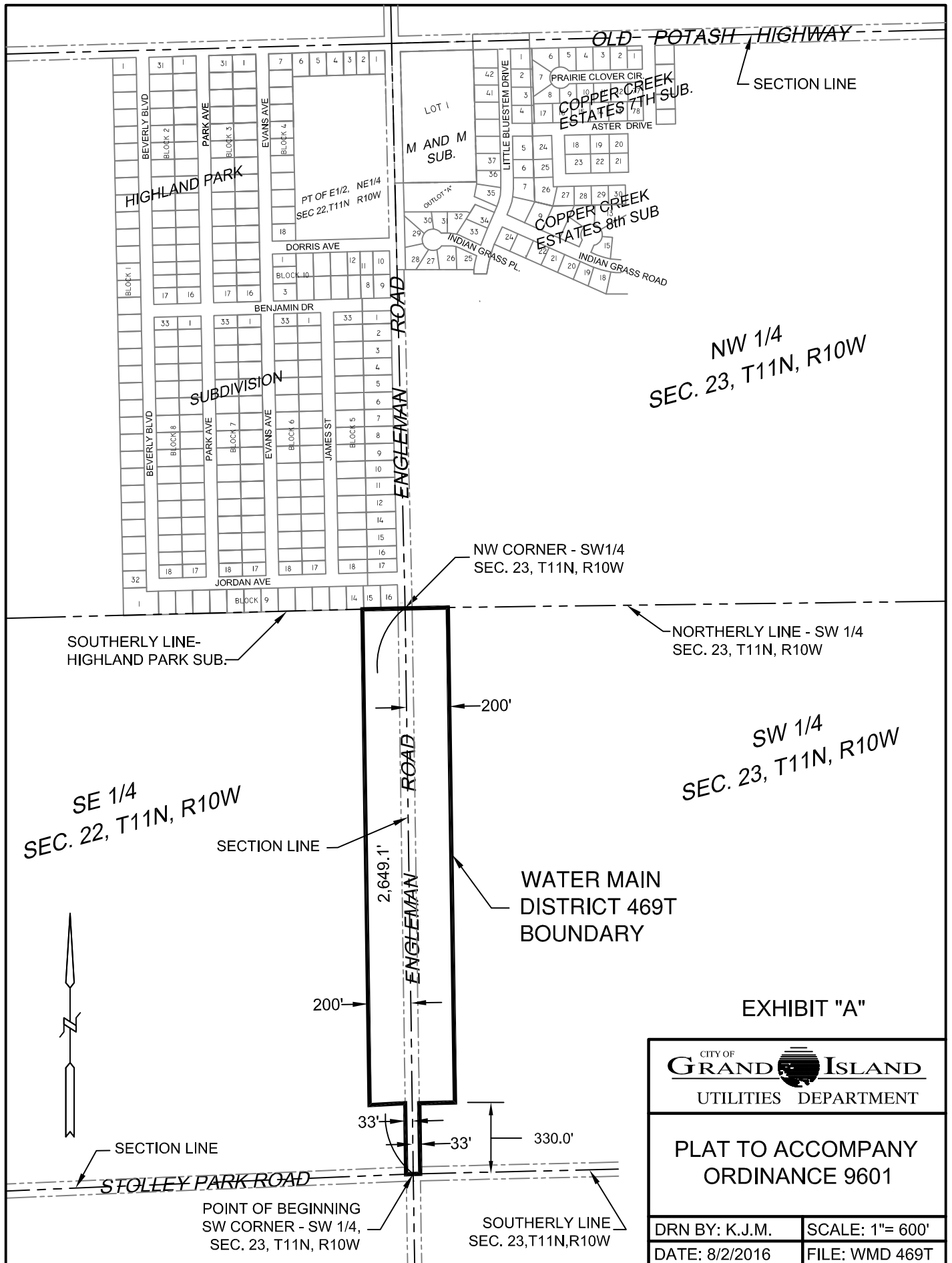
1. Move to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

## **Recommendation**

City Administration recommends that the Council approve Ordinance #9601 creating Water Main District 469T which will run along Engleman Road from Stolley Park Road, north for ½ mile.

## **Sample Motion**

Move to approve Ordinance #9601 creating Water Main District 469T – Engleman Road from Stolley Park Road, north for ½ mile.



Parcel #	Description	Document #			Front Footage	Connection Fees
400200961	The Westerly 200.0' of the Northerly 994.55' SW ¼, SW ¼, Sec. 23, T11N, R10W	20030664	Owner: Address: City, State: Zip code:	Patty Hooker 109 Platte View Drive Phillips, NE 68865	994.55	
400200945	The Westerly 200.0' of the NW ¼, SW ¼, Sec. 23, T11N, R10W	200306265	Owner: Address: City, State: Zip code:	Dennis Krug c/o Patty Hooker 109 Platte View Drive Phillips, NE 68865	1,324.55	
400200864	The Easterly 200.0' of the NE ¼, SE ¼, Sec. 22, T11N, R10W	200900056	Owner: Address: City, State: Zip code:	Douglas A. & Marilyn K. Denman, H & W 3700 S. Alda Road Alda, NE 68810	1,324.55	
400200872	The Easterly 200.0' of the Northerly 994.55' SE ¼, SE ¼, Sec. 22, T11N, R10W	201100401	Owner:  Address: City, State: Zip code:	Donald E. Stoltenberg, Trustee of the Donald E. Stoltenberg Revocable Trust dated January 5, 2011; and R. Maria Stoltenberg, Trustee of the R. Maria Stoltenberg Revocable Trust dated January 5, 2011 3871 N. Engleman Road Grand Island, NE 68803	994.55	

•This Space Reserved for Register of Deeds •

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ORDINANCE NO. 9601

An ordinance creating Water Main District 469T in Hall County, Nebraska; defining the boundaries of the district; providing for the laying of water mains in said district; approving plans and specifications and securing bids; providing for the connection fee for connecting to such water main; providing for certification to the Register of Deeds; and providing the effective date hereof.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA:

SECTION 1. Water Main District 469T in Hall County, Nebraska, is hereby created for the laying of a twenty (20.0) inch diameter water main with its appurtenances along Engleman Road in Hall County, Nebraska.

SECTION 2. The boundaries of such water main district shall be more particularly described as follows:

Beginning at the Southwest corner of the Southwest Quarter (SW1/4), Section Twenty-three (23), Township Eleven (11) North, Range Ten (10) West of the 6th P.M., Hall County, Nebraska; thence easterly along the southerly line of said Section Twenty-three (23), a distance of thirty-three (33.0) feet to the easterly right-of-way line of Engleman Road; thence northerly

ORDINANCE NO. 9601 (Cont.)

along the easterly right-of-way line of said Engleman Road, a distance of three hundred thirty (330.0) feet; thence easterly parallel with the southerly line of said Section Twenty-three (23), to a point two hundred (200.0) feet easterly of the westerly line of said Section Twenty-three (23); thence northerly parallel with the westerly line of said Section Twenty-three (23), to a point on the northerly line of the Southwest Quarter (SW1/4), said Section Twenty-three (23); thence westerly along the northerly line of the Southwest Quarter (SW1/4), said Section Twenty-three (23), to the Northwest corner of the Southwest Quarter (SW1/4), said Section Twenty-three (23); thence continuing westerly along the southerly line of Highland Park Subdivision, Hall County, Nebraska, to a point two hundred (200.0) feet west of the easterly line of Section Twenty-two, Township Eleven (11) North, Range Ten (10) West of the 6th P.M., Hall County, Nebraska; thence southerly parallel with the easterly line of said Section Twenty-two (22), to a point three hundred thirty-three (330.0) feet north of the southerly line of said Section Twenty-two (22); thence easterly, parallel with the southerly line of said Section Twenty-two (22), to the westerly right-of-line of said Engleman Road; thence southerly along the westerly right-of-way line of said Engleman Road, to the southerly line of said Section Twenty-two (22); thence easterly along the southerly line of said Section Twenty-two, a distance of thirty-three (33.0) feet to the Southwest corner of the Southwest Quarter (SW1/4), said Section Twenty-three (23), being the said Point Of Beginning

SECTION 3. Said improvement shall be made in accordance with plans and specifications approved by the Engineer for the City, who shall estimate the cost thereof. Bids for the construction of said water main shall be taken and contracts entered into in the manner provided by law.

SECTION 4. The cost of construction of such water main connection district shall be reported to the City Council, and the Council, sitting as a Board of Equalization, shall determine benefits to abutting property by reason of such improvement pursuant to Section 16-6,103, R.R.S. 1943. The special benefits shall not be levied as special assessments

ORDINANCE NO. 9601 (Cont.)

but shall be certified by resolution of the City Council to the Hall County Register of Deeds. A connection fee in the amount of the special benefit accruing to each property in the district shall be paid to the City of Grand Island at such time as such property becomes connected to the water main in such district. No property thus benefited by water main improvements shall be connected to the water main until the connection fee is paid.

SECTION 5. This ordinance shall be in force and take effect from and after its passage, approval, and publication, without the plat, as provided by law.

SECTION 6. This ordinance, with the plat, is hereby directed to be filed in the office of the Register of Deeds of Hall County, Nebraska.

SECTION 7. After passage, approval and publication of this ordinance, notice of the creation of said district shall be published in the Grand Island Independent, a legal newspaper and of general circulation in said city without the plat, as provided by law.

Enacted: September 13, 2016.

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Jeremy L. Jensen, Mayor

Attest:

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RaNae Edwards, City Clerk