

City of Grand Island

Tuesday, May 24, 2016 Council Session

Item F-1

#9586 - Consideration of Request to Rezone Property located at 2530 and 2540 N. Webb Road from R4 – High Density Residential to B1 – Light Business (Darren and Celeste Bartunek)

This item relates to the aforementioned Public Hearing item E-2.

Staff Contact: Chad Nabity

ORDINANCE NO. 9586

An ordinance rezoning a certain tract of land within the zoning jurisdiction of the City of Grand Island; changing the land use classification of a tract of land located in a part of the SE ¼ of Section 1 Township 11 North, Range 10 West of the 6th PM in Hall County, Nebraska, from R4 High Density Residential Zone to B1-Light Business Zone; directing the such zoning change and classification be shown on the Official Zoning Map of the City of Grand Island; amending the provisions of Section 36-44; and providing for publication and an effective date of this ordinance

WHEREAS, the Regional Planning Commission on May 6, 2016, held a public hearing and made a recommendation on the proposed zoning of such area; and

WHEREAS, notice as required by Section 19-923, R.R.S. 1943, has been given to the Boards of Education of the school districts in Hall County, Nebraska; and

WHEREAS, after public hearing on May 24, 2016, the City Council found and determined the change in zoning be approved and made.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA:

SECTION 1. The following tract of land is hereby rezoned, reclassified and changed from R4 High Density Residential Zone to B1-Light Business Zone:

A certain part of the Southeast Quarter (SE1/4) of Section One (1) Township Eleven (11) North Range Ten (10) West of the 6th P.M., more particularly described as follows: commencing at a point on the East line of the Southeast Quarter (SE1/4) of Section One (1) which point is Four Hundred Twelve and Five Tenths (412.5) Feet North of the Southeast Corner of the Southeast Quarter (SE1/4) of said Section One (1) running thence North along and upon the East line of the Southeast Quarter (SE1/4) of said Section One (1) Eighty-two and Five Tenths (82.5) Feet; running thence West and parallel to the South line of the Southeast Quarter (SE1/4) of said Section One (1), Two Hundred Sixty-Four (264.0) Feet; running thence South and parallel to the East line of the Southeast Quarter (SE1/4) of said Section One (1) Eighty-two and Five Tenths (82.5) Feet; running thence East and parallel to the South line of the Southeast Quarter

Approved as to Form ¤ _____ May 20, 2016 ¤ City Attorney ORDINANCE NO. 9586 (Cont.)

(SE1/4) of said Section One (1) Two Hundred Sixty-Four (264.0) Feet to the place of beginning, in Hall County, Nebraska.

And

A tract of land located in the Southeast Quarter (SE1/4) of Section One (1), Township Eleven (11) North, Range Ten (10) West of the 6th P.M., in Hall County, Nebraska, more particularly described as follows: Beginning at the Southeast corner of said Section One (1), thence Northerly along and upon the East line of said Section One (1) a distance of Three Hundred Thirty (330) Feet, to the actual point of beginning; thence Northerly along and upon the East line of said Section One (1) a distance of Eighty Two and Five Tenths (82.5) Feet; thence Westerly parallel to the South line of said Section One (1) a distance of Two Hundred Sixty Four (264.0) Feet; thence Southerly parallel to the East line of said Section One (1) a distance of Eighty Two and Five Tenths (82.5) Feet; thence Easterly parallel to the South line of said Section One (1) a distance of Two Hundred Sixty Four (264.0) feet to the actual point of beginning

SECTION 2. That the Official Zoning Map of the City of Grand Island, Nebraska, as established by Section 36-51 of the Grand Island City Code be, and the same is, hereby ordered to be changed, amended, and completed in accordance with this ordinance.

SECTION 3. That this ordinance shall be in force and take effect from and after its passage and publication, within fifteen days in one issue of the Grand Island Independent as provided by law.

Enacted: May 24, 2016

Jeremy L. Jensen, Mayor

Attest:

Nicki Stoltenberg, City Clerk Pro Tem